

call to prayer at Dajnan (a place between Mecca and Medina). Then he announced: "Offer prayer in your dwellings:" He then narrated a tradition from the Apostle of Allah (peace\_be\_upon\_him). He used to command an announcer who made the call to prayer. He then announced: "Pray in your dwellings" on a cold or rainy night during journey.

Book 3, Number 1057:

Narrated Abdullah ibn Umar: Nafi' said: Ibn Umar made the call to prayer at Dajnan (a place between Mecca and Medina), on a cold and windy night. He added the words at the end of the call: "Lo! pray in your dwellings. Lo! pray in the dwellings." He then said: The Apostle of Allah (peace\_be\_upon\_him) used to command the mu'adhdhin to announce, "Lo! pray in your dwellings." on a cold or rainy night during journey.

Book 3, Number 1062:

Narrated Tariq ibn Shihab: The Prophet (peace\_be\_upon\_him) said: The Friday prayer in congregation is a necessary duty for every Muslim, with four exceptions; a slave, a woman, a boy, and a sick person.

Book 3, Number 1064:

Narrated Ka'b ibn Malik: AbdurRahman ibn Ka'b ibn Malik said: When Ka'b ibn Malik heard the call to prayer on Friday, he prayed for As'ad ibn Zurarah. I asked him: What is the matter that when you hear the call to prayer, you pray for As'ad ibn Zurarah? He replied: This is because he held the Friday prayer for the first time for us at Hazm an-Nabit of Harrah belonging to Banu Bayadah in Naqi', called Naqi' al-Khadumat.

Book 3, Number 1065:

Narrated Zayd ibn Arqam: Ilyas ibn AbuRamlah ash-Shami said: I witnessed Mu'awiyah ibn AbuSufyan asking Zayd ibn Arqam: Did you offer along with the Apostle of Allah (peace\_be\_upon\_him) the Friday and 'Id prayers synchronised on the same day? He said: Yes. He asked: How did he do? He replied: He offered the 'Id prayer, then granted concession to offer the Friday

prayer, and said: If anyone wants to offer it, he may offer.

Book 3, Number 1066:

Narrated Abdullah ibn Abbas: Ata' ibn AbuRabah said: Ibn az-Zubayr led us in the 'Id prayer on Friday early in the morning. When we went to offer the Friday, he did not come out to us. So we prayed ourselves alone. At that time Ibn Abbas was present in at-Ta'if. When he came to us, we mentioned this (incident) to him. He said: He followed the sunnah.

Book 3, Number 1068:

Narrated AbuHurayrah: The Prophet (peace\_be\_upon\_him) said: Two festivals ('Id and Friday) have synchronised on this day. If anyone does not want to offer the Friday prayer, the 'Id prayer is sufficient for him. But we shall offer the Friday prayer.

Book 3, Number 1073:

Narrated Muhammad ibn Yahya ibn Habban: The Apostle of Allah (peace\_be\_upon\_him) said: What is the harm if any of you has two garments, if he can provide them, for Friday (prayer) in addition to the two garments for his daily work? Amr reported from Ibn Habib from Musa ibn Sa'd from Ibn Habban from Ibn Salam who heard this (tradition) from the Apostle of Allah (peace\_be\_upon\_him) on the pulpit.

Book 3, Number 1074:

Narrated Abdullah ibn Amr ibn al-'As: The Apostle of Allah (peace\_be\_upon\_him) prohibited buying and selling in the mosque, announcing aloud about a lost thing, the recitation of a poem in it, and prohibited sitting in a circle (in the mosque) on Friday before the prayer.

Book 3, Number 1078:

Narrated AbuQatadah: The Prophet (peace\_be\_upon\_him) disapproved of the offering of prayer at the meridian except on Friday. The Hell-fire is kindled except on Friday.